



# NAVAL BASE PRIMARY SCHOOL

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**LEARNING  
for  
L I F E  
PROGRAMME  
( L L P )  
Sports &  
Outdoor  
Education**

FROM THE PRINCIPAL'S DESK

NBPS/2017/009

11 January 2017

Through the Principal:

Dear Parents/Guardian,

## **P2 & P3 Parents' Briefing: Friday, 20 January 2017**

Please be informed that there will be a Parents' Briefing on Friday, 20 January 2017 from **7.00 p.m. – 9.00 p.m.**

Parents/Guardians attending are to be seated in the respective classrooms/AVA room by 6.50pm. The venues are reflected in the table below:

Class	Venue (Level 1)	Class	Venue (Level 2)
2.1	B02	3.1	AVA Room 4 <sup>th</sup> Floor
2.2	B03	3.2	
2.3	B06	3.3	
2.4	B07	3.4	
2.5	B24	3.5	
2.6	B23		

### **The briefing schedule for P2 will be as follows:**

Form Teachers' Briefing (EL) : 7.00 p.m. to 7.50 p.m.  
MT Teachers' Briefing (CL/ML/TL) : 8.00 p.m. to 8.50 p.m.

### **The briefing schedule for P3 will be as follows:**

Briefing by Year Head and HOD Mother Tongue: 7.00 pm – 8.40 pm

We strongly urge you to attend as the session will cover matters pertaining to your child/ward's education. We believe that the session will better help you guide and prepare him/her for the milestone assessments for the year.

The topics covered during this briefing will follow closely the outline below:

<b>Introduction &amp; Important Information</b>	
1.	Introduction
2.	Curriculum and Assessment Matters
3.	Key Programmes For Level

Your child/ ward **need not** be present. Please note that a one-to-one meeting with the teachers will be done during the Parent-Teacher Conference in Term 2. More details will be provided in due course.

Kindly complete the attached reply slip and submit it to your child's / ward's form teacher by **Monday 16 January 2017.**

**Every Individual A Leader**

Self-Discipline | Integrity | Respect | Compassion | Learning |

Yours sincerely,

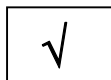
\_\_\_\_\_  
Mrs Reena Suresh  
Year Head LP

Reply Slip

P2 & P3 Parents' Briefing: Friday, 20 Jan 2017, 7 pm – 9 pm

Name of Pupil: \_\_\_\_\_ ( ) Class: \_\_\_\_\_

Please indicate accordingly



I will be attending the Parents' Session.

Total number of parents/guardians attending (excluding child/ward): \_\_\_\_\_

I will NOT be attending the Parents' Session.

\_\_\_\_\_  
Name of Parent / Guardian

\_\_\_\_\_  
Signature of Parent / Guardian

Contact Number: \_\_\_\_\_

**Please return this reply slip to your child's/ ward's form teacher by Monday 16 January 2016.**